



| COURSES — S.R. 2163 |                           |
|---------------------|---------------------------|
| 1                   | S 14°-17'-44" W — 111.20' |
| 2                   | S 16°-30'-44" W — 150.75' |
| 3                   | S 19°-31'-48" W — 83.85'  |
| 4                   | S 19°-31'-48" W — 75.03'  |
| 5                   | S 21°-35'-18" W — 100.52' |
| 6                   | S 22°-21'-55" W — 153.74' |
| 7                   | S 22°-21'-55" W — 327.55' |
| 8                   |                           |

[illegible]

LEGEND:

|          |   |                    |
|----------|---|--------------------|
| C.I.P.S. | - | Iron Pipe Set      |
| E.I.P.   | - | Existing Iron Pipe |

**SURVEY FOR**

JIMMIE D. GRANTHAM

VAN R. FINCH - LAND SURVEYS  
p.o. box 973 pittsboro, n.c. 27312

SCALE : 1" = 200'  
DATE : JANUARY 14, 1986  
REVISED: APRIL 25, 1986 (LOTS 1-3)

A horizontal scale bar labeled "SCALE IN FEET" with markings at 0, 100, 200, 300, 400, and 500.

200  
SCALE IN FEET

I, Van R. Finch certify that this map was (drawn by me) (drawn under my supervision) from an actual survey made under my supervision; that the ratio of precision as calculated by latitudes and departures is 1/13,000.

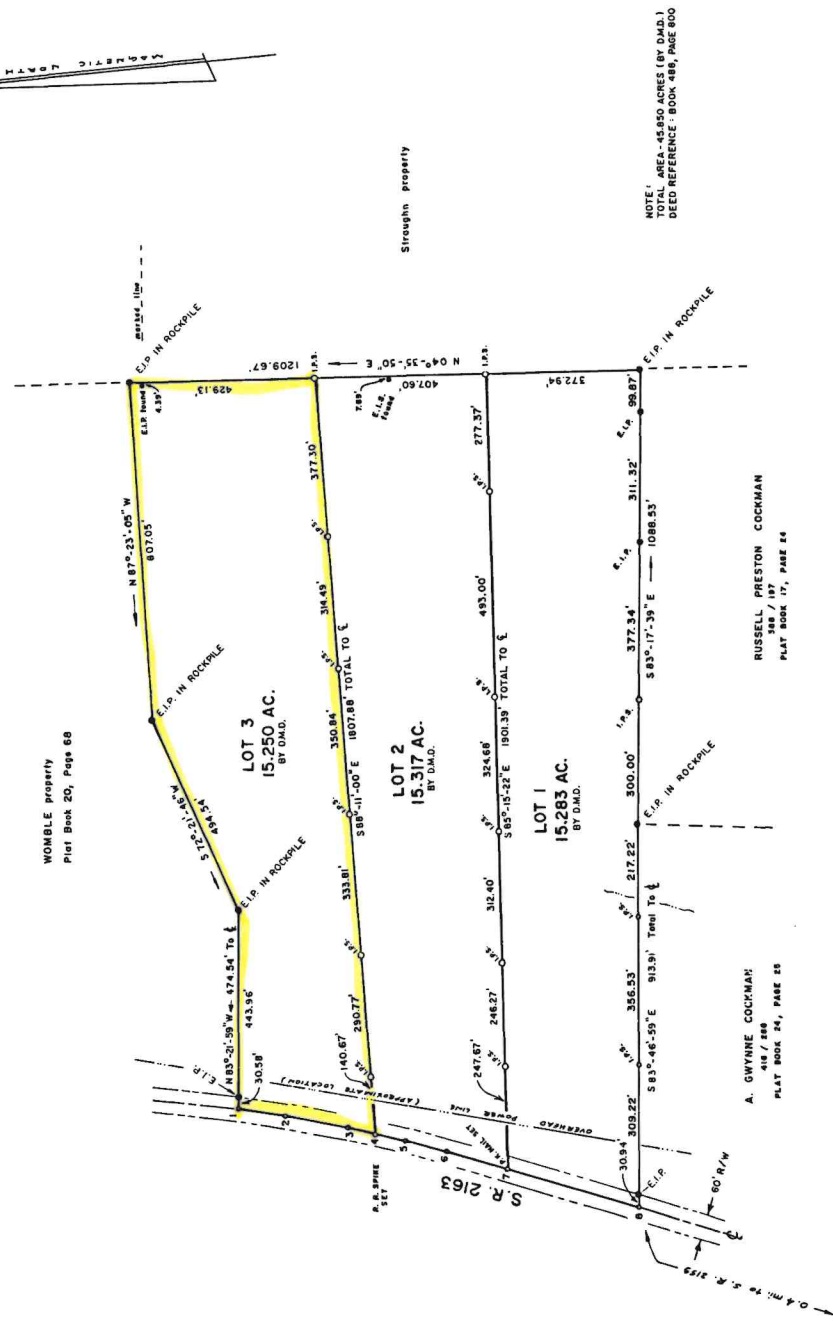
(that the boundaries not surveyed are shown as broken lines plotted from information found in Book \_\_\_\_\_, Page \_\_\_\_\_); that this map was prepared in accordance with G. S. 47-30 as amended. Witness my hand and seal this 14<sup>th</sup> day of January 1986.

I, Marshall B. Finkel (Notary Public)  
do hereby certify that Yael R. Finkel  
personally appeared before me this day and  
acknowledged the due execution of the foregoing  
document.

Witness my hand and official seal this the 14<sup>th</sup>  
day of January, 19 84.

My Commission Expires 11-2-70  
 Notary Public  
 \_\_\_\_\_  
 PROJECT NUMBER 0101

A-686



NOTE :  
TOTAL AREA - 45.850 ACRES (BY D.M.D.)  
DEED REFERENCE : BOOK 488, PAGE 800