

Deed Doc: WD
Recorded 09/24/2024 11:26AM
SHERRY GONZALEZ, Clerk Superior
Court
Peach County, Ga.
Bk 00730 Pg 0595-0597
Participants: 6811174267
PT-61# 1112024001039
Georgia Transfer Tax Paid : \$57.00

(Above space for recording officer use.)

After recording return to:

File No.: P24-514

WALKER HULBERT GRAY & MOORE, LLP

P. O. Box 1770 / 909 Ball Street
Perry, Georgia 31069
Attorney: MICHAEL G. GRAY

STATE OF GEORGIA
COUNTY OF HOUSTON

LIMITED WARRANTY DEED

THIS INDENTURE, Made the 24th day of September, in the year two thousand twenty-four (2024),
between

SUNMARK COMMUNITY BANK

duly organized and existing under the laws of the State of Georgia, as party or parties of the first part,
hereinafter called Grantor, and

LAWRENCE A. STACK AND TATE REDDICK

of the County of Houston and the State of Georgia, as party or parties of the second part, hereinafter
called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and
assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of Other Good and Valuable
Considerations and Ten (\$10.00) and NO/100 ----- DOLLARS, before the sealing and
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold,
alienated, conveyed and confirmed and by these presents does grant, bargain, sell, alien, convey or
confirm unto the said Grantee, ALL OF THE FOLLOWING DESCRIBED PROPERTY, to-wit:

All that tract or parcel of land situate, lying and being in Land Lot 64 of the 5th Land
District, in the City of Warner Robins, Peach County, Georgia, being known and
designated as **Tract 6, comprising 0.77 acre**, as more particularly shown on a plat of
survey prepared by Wellston Associates Land Surveyors, LLC, certified by Spencer H.
Johnson, Georgia Registered Land Surveyor No. 3171, dated April 23, 2019, a copy of
said plat being recorded in **Plat Book 28, Page 262**, Clerk Office, Peach County
Superior Court. Said plat and the recorded copy thereof are hereby made a part of this
description by reference thereto.

Deed Reference: Deed Book 727, Pages 610-611, said Clerk's Office
Peach County Tax Map Parcel No.: 061 022

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor warrants and will forever defend the right and title to the above described property unto the said Grantee against the lawful claims of all persons owning, holding or claiming by, through, or under Grantor, but not otherwise.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year above written.

SUNMARK COMMUNITY BANK

By: Brad Collins

BRAD COLLINS, President/CEO

Attest: Dave Davidson

DAVE DAVIDSON, Sr. Credit Analyst

Signed, sealed and delivered
in the presence of:

Heather K. Linder
Witness

Michael G. Gray
Notary Public
My Commission Expires: 6/2/26

(Notary Seal)



(Bank Seal)

P24-514

