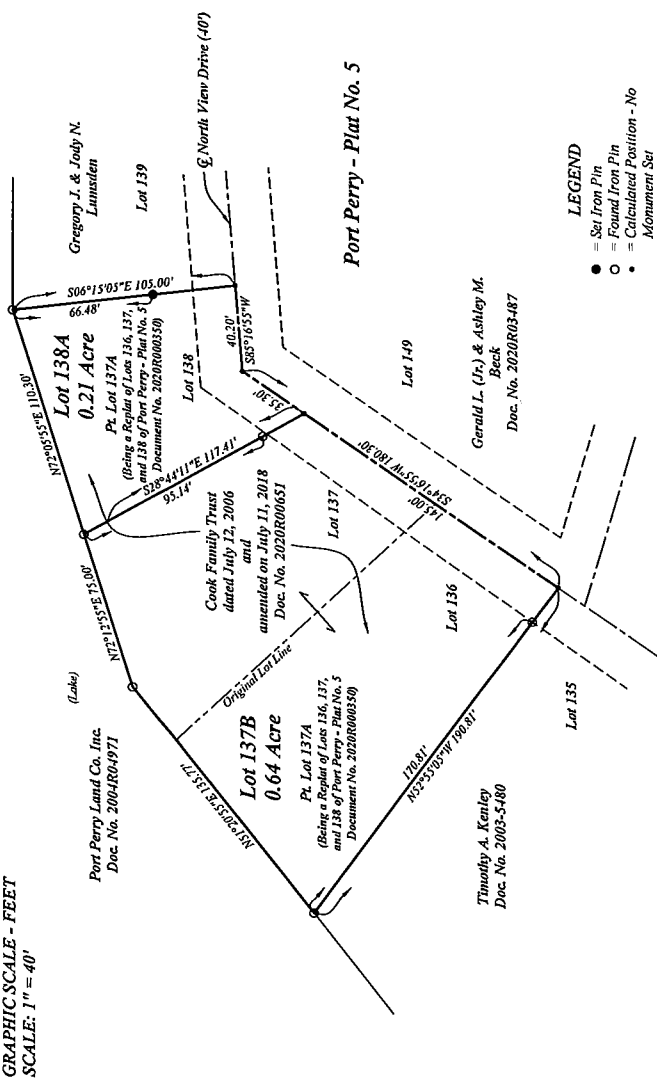
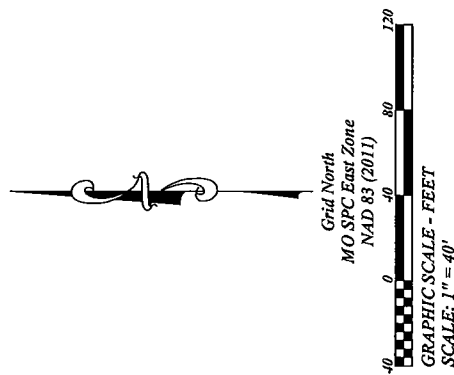


Lots 137B & 138A
Being a Replat of Lot 137A
of the Replat of Lots
136, 137, and 138
of
Port Perry Plat No. 5
T 34 N, R 9 E



I hereby certify that during the month of April, 2024, by order of Mr. John Cook, a survey was completed under my supervision and that this plat is an accurate representation of the data obtained during said survey to my best knowledge and belief. I further certify that said survey was executed in accordance with the current Missouri Standards for Property Boundary Surveys for Urban Class Property.

Michael D. Zahner
Missouri Land Surveyor No. 2294
Zahner & Associates, Inc.

SURVEYOR'S NOTE:

This survey is based on current available public records and does not constitute a title search by the surveyor. No investigation or search for easements of record, encumbrances, restrictive covenants, ownership title evidence or other facts that an accurate and current title search may disclose has been made.

- LEGEND
- = Set Iron Pin
 - = Found Iron Pin
 - = Calculated Position - No Monument Set

We, the undersigned, being the owners of the tract of land shown hereon, do hereby declare that we have caused said tract to be resubdivided in compliance with Section 137.185 of the Revised Statutes of Missouri and that said resubdivision shall be named:

Lots 137B & 138A
Being a Replat of
Lot 137A
of the Replat of Lots
136, 137, and 138
of
Port Perry Plat No. 5

Said replat shall be subject to the Third Amended and Restated General Scheme of Restrictions for Port Perry and to any such restrictions as may be referred to in any instruments of record which have been filed in the Perry County, Missouri land records and which may be applicable to the original plat of Port Perry - Plat No. 5.

Said replat shall be subject to easements and building lines as established on the original plat of Port Perry - Plat No. 5.

IN WITNESS WHEREOF, I have set my hand on this _____ day of _____, 2024.

John Cook, Sole Trustee

STATE OF MISSOURI)
COUNTY OF _____) ss

On this _____ day of _____, 2024, before me, a notary public, in and for said state, personally appeared John L. Cook, Sole Trustee of the Cook Family Trust, Dated July 12, 2006 and Amended on July 11, 2018, to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in _____ County, _____ the day and year first above written.

My term expires: _____ Notary Public

IN WITNESS WHEREOF, I have set my hand on this _____ day of _____, 2024.

Lake Perry Lot Owners' Association

By: Kathleen Hayden, President

STATE OF MISSOURI)
COUNTY OF _____) ss

On this _____ day of _____, 2024, before me, a notary public, in and for said state, personally appeared Kathleen Hayden, President of Lake Perry Lot Owners' Association, known to me to be the person who executed the within instrument in behalf of said association and acknowledged to me that she executed the same for the purposes therein stated, and acknowledged said instrument to be the free act and deed of said association.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in _____ County, _____ the day and year first above written.

My term expires: _____ Notary Public

REFERENCE DOCUMENT:

This is a replat of Lot 137A being a Replat of Lots 136, 137, and 138 of Port Perry - Plat No. 5 per plat recorded on February 10, 2020 as Document No. 2020R00350 in the Perry County, Missouri land records.

Zahner & Associates, Inc.
Professional Land Surveyors
Michael D. Zahner, LS2294
200 Zahner Place
Perryville, MO 63775
(573) 547-1771
zahner@zahnerinc.com
Missouri Corporation Certificate of
Authority No. LC000277

Date	04/18/2024
By	EB
Notes	Initial Release

Prepared for:
Mr. John Cook
Lots 137B & 138A Being a Replat of
Lot 137A of Port Perry Plat No.
137, and 138 of the Replat of Lots 136,
137, and 138 of Port Perry, Range 9 East
of the Fifth Principal Meridian

Job No.: JC24272 Cook John
File No.: JC24272 BNDRY
Drawn By: EB
Reviewed By: MZ
Parcel No.: 76-15-3-0-007-001-000-002, 13700
County: Perry